Republic of the Philippines

Cordillera Administrative Region

Provincial Local Government Unit of Ifugao

**BIDS AND AWARDS COMMITTEE**

3rd Floor PEO Bldg., Capitol Compound

Lagawe, Ifugao

Email Ad.: bacgoodsifugao13@gmail.com

**INVITATION TO BID**

**Publication No. 11-2024-G (Second Publication)**

For Brand New Motor Vehicle 4x4 Pick-up

1. The **Provincial Government of Ifugao,** through the **General Fund** intends to apply the sum of **Two Million Two Hundred Thousand** **Pesos only (PhP 2,200,000.00)** being the ABC to payments under the contract for **Publication No. 11-2024-G**. Bids received in excess of the ABC shall be automatically rejected at bid opening. **(Please see attached “ANNEX 1” for the item/s to be bided).**
2. The **Provincial Government of Ifugao** now invites bids for the above Procurement Project. Delivery of the Goods is required **within thirty (30) calendar days from receipt by the winning bidder of the Purchase Order**. Bidders should have completed, within **the last five (5) years** from the date of submission and receipt of bids, a contract similar to the Project. The description of an eligible bidder is contained in the Bidding Documents, particularly, in Section II (Instructions to Bidders).

1. Bidding will be conducted through open competitive bidding procedures using a non-discretionary “pass/fail” criterion as specified in the 2016 revised Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 9184.
2. Bidding is restricted to Filipino citizens/sole proprietorships, partnerships, or organizations with at least sixty percent (60%) interest or outstanding capital stock belonging to citizens of the Philippines, and to citizens or organizations of a country the laws or regulations of which grant similar rights or privileges to Filipino citizens, pursuant to RA No. 5183.
3. Prospective Bidders may obtain further information from the Bids and Awards Committee (BAC) of the Provincial Government of Ifugao and inspect the Bidding Documents at the address given below during **8:00 o’clock AM to 5:00 o’clock PM**.
4. A complete set of **Bidding Documents** may be purchased by interested Bidders at the Bids and Awards Committee Office, 3rd Floor, PEO Bldg., Capitol, Lagawe, Ifugao on **April 18, 2024 to May 09, 2024** upon presenting a proof of payment in person, of a non-refundable bidding fee of **Five Thousand Pesos (PhP 5,000.00)**.
5. The Bids and Awards Committee (BAC) of the Provincial Government of Ifugao will hold a Pre-Bid Conference on **April 25, 2024 at 01:30 P.M.**at the Bids and Awards Committee Office, 3rd Floor, PEO Bldg., Capitol, Lagawe, Ifugao, which shall be open to prospective bidders.
6. Bids must be duly received by the BAC Secretariat through manual submission at the Bids and Awards Committee Office, 3rd Floor, PEO Bldg., Capitol, Lagawe, Ifugao on or before **1:30 P.M. basing on the BAC OFFICE - Wall Clock of May 09, 2024**. Late bids shall not be accepted.
7. All Bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 14.

1. Bid Opening shall be on **May 09, 2024 at 2:00** in the afternoon at the address stated above. Bids will be opened in the presence of the bidders’ representatives who choose to attend the activity.
2. The **Provincial Government of Ifugao** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.
3. For further information, please refer to:

***The Secretariat on Goods***

***Bids and Awards Committee***

***bacgoodsifugao13@gmail.com***

***0926-937-1170***

*Date of Posting: April 18, 2024*

**CARMELITA B. BUYUCCAN**

 BAC Chairperson

|  |  |  |
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| "ANNEX 1" |   |   |
| **ITEM No.** | **GENERAL DESCRIPTION** | **QTY.** | **Unit of Issue** |  **Unit Cost**  |  **Total Cost**  |  |  |
|
| **1** | **Brand New Motor Vehicle 4x4 Pick-Up** | 1 | unit |   |   |  |  |
|  | **SPECIFICATIONS:** |   |   |   |   |   |   |
|  | Name: 2.8 DSL 4x4 AT |   |   |   |   |   |   |
|  | **Body Type:** Pick up Truck |   |   |   |   |   |   |
|  | **Transmission Type:** Automatic |   |   |   |   |   |   |
|  | **Color: White Diamond**  |   |   |   |   |   |   |
|  | **ENGINE**  |   |   |   |   |   |   |
|  | Engine Size=2.8 L-3.0 L |   |   |   |   |   |   |
|  | Displacement= 2,755 cc -2,900cc |   |   |   |   |   |   |
|  | Number of Cylinders = 4-5 |   |   |   |   |   |   |
|  | Number of Valves = 16-17 |   |   |   |   |   |   |
|  | Transmission Type = 6-Speed Automatic Transmission |   |   |   |   |   |   |
|  | **PERFORMANCE:** |   |   |   |   |   |   |
|  | Drivetrain = Four-wheel Drive |   |   |   |   |   |   |
|  | Max Output (HP) = 201 hp @3,400rpm |   |   |   |   |   |   |
|  | Max Torque (Nm) = 500 Nm @ 1,600 rpm |   |   |   |   |   |   |
|  | **ECONOMY & ENVIRONMENT** |   |   |   |   |   |   |
|  | Fuel Type = Diesel |   |   |   |   |   |   |
|  | Fuel Capacity = 80-90 L |   |   |   |   |   |   |
|  | **DIMENSIONS:** |   |   |   |   |   |   |
|  | Length = 5,335-5400 mm |   |   |   |   |   |   |
|  | Width = 1,855-1,860 mm |   |   |   |   |   |   |
|  | Height = 1,815-1,820 mm |   |   |   |   |   |   |
|  | Wheelbase = 3,085-3,090 mm |   |   |   |   |   |   |
|  | Turning Circle = 6.4m |   |   |   |   |   |   |
|  | Ground Clearance = 279-280 mm |   |   |   |   |   |   |
|  | Wading Depth = 70-80 cm |   |   |   |   |   |   |
|  | Number of Doors = 4 |   |   |   |   |   |   |
|  | Number of Seats = 5 |   |   |   |   |   |   |
|  | **SAFETY & SECURITY:** |   |   |   |   |   |   |
|  | Driver Airbag  |   |   |   |   |   |   |
|  | Front Passenger Airbag |   |   |   |   |   |   |
|  | Side Airbags |   |   |   |   |   |   |
|  | Curtain Airbags |   |   |   |   |   |   |
|  | Knee Airbag |   |   |   |   |   |   |
|  | Auto Brake System  |   |   |   |   |   |   |
|  | Electronic Brake Distribution |   |   |   |   |   |   |
|  | Anti-Lock Brake System (ABS) |   |   |   |   |   |   |
|  | With Electric Brake-force Distribution with Brake Assist |   |   |   |   |   |   |
|  | Bull Bar |   |   |   |   |   |   |
|  | Immobilizer |   |   |   |   |   |   |
|  | Security Alarm |   |   |   |   |   |   |
|  | Stability Control |   |   |   |   |   |   |
|  | Electronic Door Locks |   |   |   |   |   |   |
|  | Speed Sensing Door Locks |   |   |   |   |   |   |
|  | ISOFIX |   |   |   |   |   |   |
|  | **FEATURES:** |   |   |   |   |   |   |
|  | Cruise Control |   |   |   |   |   |   |
|  | Front Parking Sensors |   |   |   |   |   |   |
|  | Rear Parking Sensors |   |   |   |   |   |   |
|  | Leather Upholstery |   |   |   |   |   |   |
|  | Push Start Button |   |   |   |   |   |   |
|  | Wheel Size = 18-20 in |   |   |   |   |   |   |
|  | Wheels Metal Type = Alloy |   |   |   |   |   |   |
|  | Airconditioning System = Automatic Climate Control |   |   |   |   |   |   |
|  | Entertainment System = 8-inch Touchscreen with AM/FM via 6 speakers |   |   |   |   |   |   |
|  | Connectivity = Bluetooth, USB, Apple CarPlay, Android Auto, and Smart Device Link |   |   |   |   |   |   |
|  | Navigation Ready |   |   |   |   |   |   |
|  | Warranty = 3-years (100,000 km) |   |   |   |   |   |   |
|  | Keyless Entry |   |   |   |   |   |   |
|  | Roof Rack |   |   |   |   |   |   |
|  | Sunroof |   |   |   |   |   |   |
|  | Electric Adjustable Seats |   |   |   |   |   |   |
|  | Power Steering |   |   |   |   |   |   |
|  | Power Windows |   |   |   |   |   |   |
|  | Power Outlet |   |   |   |   |   |   |
|  | Steering Wheel Audio Control |   |   |   |   |   |   |
|  | **Unit shall be directly registered in the name of the Prov'l Local Government Unit of Ifugao** |   |   |   |   |   |   |
|   | \*\*\*NOTHING FOLLOWS\*\*\* |   |   |   |   |   |   |
|   |  |   |   |  **TOTAL**  |  **2,200,000.00**  |   |   |
|  |  |  |  |  |  |   |   |
| Prepared by: |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  **ELEANOR A. OYAMI** |  |  |  |  |  |  |
|  BAC-Secretariat  |  |  |  |  |
|  |  |  |  |  |  |   |   |
|  |  |  |  |  |  |   |   |
| Certified Correct: |  |  |   |   |
|  |  |  |  |  |  |   |   |
|   **ARUNDALE GUM-U I. BUNNAG** |  |  |  |  |   |   |
|  BAC-Secretariat on Goods & Infrastructure |  |  |   |   |